

OFFICE OF THE BOARD OF COUNCILLORS  
DALKHOLA MUNICIPALITY  
P.O- DALKHOLA, DIST- UTTAR DINAJPUR



Phone:- 9434171344

email:- chairman.dlkmunicipality@gmail.com

Memo No. 270

Date:- 31/03/2026

Certificate on Water Safety

On perusal for spot verification report submitted by Subhadip Nandy, Sanitary Inspector, Dalkhola Municipality, this is to certify that the students, teachers, visitors & others have access to pure drinking water, which is being provided with installation of pump set, water purifier, at HOLY CROSS SCHOOL, (C.B.S.E. Affiliated) Aff. No:- 2430161, School Code:- 15633 located at Nichitpur under Dalkhola Municipality, Uttar Dinajpur. There is also well arrangement of running water in the School. Water safety condition of the School is found to be upto the mark.

  
Chairman  
Dalkhola Municipality  
Chairman  
Dalkhola Municipality

**Uttar Dinajpur District Water Testing Laboratory**  
**Public Health Engineering Department**  
**Govt. of West Bengal**  
**Raiganj Division, Pin-733130**  
**Email: utta\_dl@wbphed.gov.in**

**Drinking Water Quality Test Report**

Reprt No: R-2088

Date : 30.03.2026

<b>Name of the Organization</b>		Holy Cross School Nichtipur, Dalkhola, Simulia, U/D
<b>Sample Description</b>		Drinking water test report of Holy Cross School
<b>Date of sample collection</b>		27.03.2026
<b>Sample volume (ml)</b>	<b>Physical parameters</b>	100ml
	<b>Chemical Parameters</b>	100ml
	<b>Bacteriological water quality</b>	250ml
<b>Sample preservation</b>	<b>Chemical Parameters</b>	Acidifying with HCl
	<b>Bacteriological water quality</b>	Non Acidified
<b>Sample drawn by (Organization/Laboratory staff)</b>		Sample collected & sent by Pump Operator
<b>Date of received of sample</b>		27.03.2026
<b>Date of start of analysis</b>		27.03.2026
<b>Date of end of analysis</b>		28.03.2026
<b>Test Specification</b>		

\*Acidified/non acidified, if acidified-specify the acid used for preserva .

<b># Quenching agent added</b> (applicable in case of chlorinated sample only)	<b>No</b>
<b># sample transported under 10° C</b>	<b>No</b>

**Physical and Chemical Analysis:-**

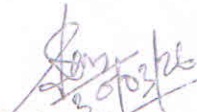
Sl No.	Parameters	Method	Results	AL/Requirement	PL	Remarks
1	pH at 25° C	IS3025(part 11) :1984; Electrometric Method	7.09	6.5	8.5	
2	Turbidity (NTU)	IS3025(part 11) :1984; Nephelometric Method	1.48	1.00	5.00	
3	Total Hardness (as CaCO3)mg/L	IS3025 (part 21);1983;EDTA Titrimetric Method	64	200	600	
4	Fluoride(mg/L)	APHA 23rd Edition, 4500 F C; Ion Selective Electrode Method	0.2	1.0	1.5	
5	Total Iron (mg/L)	Photometric Method	0.25	1.0	NR	
6	Manganese (mg/L)	Photometric Method	0.08	0.1	0.3	
7	Total Dissolved Solids (Mg/L)	IS3025(part 11) :1984; Selective Electrode Method	80	500	2000	


**Bacteriological Water Quality:-**

Sl No.	Parameters	Method	Result	Requirement	Remarks
1	Total Coliform (CFU/100MI)	IS15185;Membrane Filtration Technique	0	Shall not be present in any 100ml of sample	
2	E.coli (CFU/100MI)	IS15185;Membrane Filtration Technique	0	Shall not be present in any 100ml of sample	

\*\*AL:-Acceptable Limit, \*\*PL:- Permissible Limit, \*\* NR:-No Relaxation, \*\* CFU:- Colony Forming Unit.

\*\* NT:-Not Test, \*\*NA:- Not Applicable

  
Reviewed by:-

 30.03.26  
Authorized Signatory  
**Mr. Rabintra Nath Dey**  
Technical Manager  
Authoris. i Signatory

End of Report